

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Pete O'Connell
1131 Mary Keven Dr.
Slidell, La. 70461

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Councilman
Slidell City Council
District E

OFFICE USE ONLY

4/14
Supp
7/28

3. Date of Primary

April 5, 2014

This report covers from June 3, 2014 through JULY 30, 2014

4. Type of Report:

____ 180th day prior to primary ____ 40th day after general
____ 90th day prior to primary ____ Annual (future election)
____ 30th day prior to primary ____ Supplemental (past election)
____ 10th day prior to primary
____ 10th day prior to general ____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn ☒ Filed after the election AND all loans and debts paid
____ Unopposed Personal loans forgiven

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Resource Bank Slidell
2283 Gause Blvd E,
Slidell, LA 70461

7. Full Name and Address of Treasurer

Erin Yeargin
1012 Helenes Way
Slidell, La. 70461

9. Name of Person Preparing Report

Pete O'Connell

Daytime Telephone 985-774-4295

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30 day of July 2014

Pete O'Connell
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-774-4295
Daytime Telephone

Erin Yeargin
Signature of Treasurer

985-774-4296
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

JUL 31 AM 8:22

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SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	Ø
2. In-kind Contributions (Schedule A-2)	Ø
3. Campaign paraphernalia sales of \$25 or less	Ø
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	Ø
5. Other Receipts (Schedule A-3)	Ø
6. Loans Received (Schedule B)	Ø
7. Loan Repayments Received (Schedule D)	Ø
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	Ø

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 442.00
10. Other Disbursements (Schedule E-2)	Ø
11. Loan Repayments Made (Schedule B)	\$ 45.87
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 487.87

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 487.87
15. <i>Plus</i> total receipts this period (Line 8 above)	
16. <i>Less</i> total disbursements this period (Line 13 above)	487.87
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	Ø

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p><i>F. PETER O'CONNELL</i> <i>1131 MARY KEVIN DR</i> <i>SLIDELL, LA 70461</i></p>	<p>2. a. Date* <u>3/3/2014</u> b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>2500⁰⁰</u></p> <p>d. <u>Balance due</u> \$ <u>2454.13</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>
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<p>3. Endorsers/Guarantors</p> <p><i>F. PETER O'CONNELL</i></p> <p><i>Forgiven by</i> <i>Peter O'Connell</i> <i>7/24/14</i></p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period Date</th> <th style="width: 30%;">Principal</th> <th style="width: 40%;">Interest</th> </tr> <tr> <td style="height: 150px; vertical-align: top;"><i>7/24/14</i></td> <td style="vertical-align: top;"><i>\$45.87</i></td> <td style="vertical-align: top;"><i>0</i></td> </tr> </table>	4. Repayments this period Date	Principal	Interest	<i>7/24/14</i>	<i>\$45.87</i>	<i>0</i>
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<i>7/24/14</i>	<i>\$45.87</i>	<i>0</i>					

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

<p>1. Name and address of lender</p>	<p>2. a. Date* _____ b. Interest rate _____ % (a.p.r.)</p> <p>c. Amount borrowed* \$ _____</p> <p>d. Balance due \$ _____</p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>
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Schedule E1
Expenditures

Melle Printing 619 North Tyler St. Covington, La.	7/24/2014	Campaign mailer INV.210616 final payment	\$427.27
Slidell CPU 2157 Gause Blvd East Slidell, La. 70461	6/9/2014	Campaign 40 day report mailing return reciept	\$8.24
Slidell CPU 2157 Gause Blvd East Slidell, La. 70461	6/11/2014	Campaign Appeal letter mailing return reciept	\$6.49

\$442.00

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